LAMBTON GROUP POLICE SERVICES BOARD MEETING AGENDA



Location: Lambton OPP Headquarters

Date: Wednesday, June 21, 2023

Time: 3:00 pm

Session: #3/2023

- 1. Call to Order
- 2. Declaration of Conflict of Interest
- 3. Minutes of Previous Meeting
 - a) Session 2/2023, April 2023
- 4. Business Arising from Minutes
- **5.** Detachment Report
 - a. March/April 2023
- **6.** Member's Report
 - a) Greg Nemcek, Chair
 - Update from member attendees of OAPSB conference
 - b) Mandi Pearson, Secretary
 - i. EFT forms
 - ii. Up to June 2023 expense reports
 - iii. Intact Insurance liability abuse coverage
- 7. Correspondence
 - a) CIBC Interest Allocation Report Apr/May 2023
 - b) OAPSB Zone 6 meeting information
 - c) Lambton OPP media releases May 2023

8. Accounts/Finance

a) Accounts:

 Lambton Group Police Services Board
 AP5090
 Page : 1

 Cheque Register-Summary-Bank
 Date : May 01, 2023
 Time : 11:44 am

 Pay Date:
 01-Apr-2023 To 30-Apr-2023

 Bank
 : 1 - LGPSB

 Medium:
 M=Manual C=Computer E=EFT-PA

| Cheque # | Cheque Date | Vendor | Vendor Name | Status | Batch | Medium | Amount |
|------------|-------------|------------|--|--------|-------|------------|------------|
| 3748 | 06-Apr-2023 | 13020 | BRESSETTE, COLLEEN | Issued | 37 | С | 539.56 |
| 3749 | 06-Apr-2023 | 14027 | CANADIAN MENTAL HEALTH ASSOCIATION - I | Issued | 37 | С | 13,481.07 |
| 3750 | 06-Apr-2023 | 14033 | COXON, LAUREN | Issued | 37 | С | 717.58 |
| 3751 | 06-Apr-2023 | 15011 | DORAN, JASON | Issued | 37 | С | 693.80 |
| 3752 | 06-Apr-2023 | 23009 | LCDS | Issued | 37 | С | 621.50 |
| 3753 | 06-Apr-2023 | 24019 | MINISTER OF FINANCE | Issued | 37 | С | 183.82 |
| 3754 | 06-Apr-2023 | 24019 | MINISTER OF FINANCE | Issued | 37 | С | 1,016.83 |
| 3755 | 06-Apr-2023 | 24019 | MINISTER OF FINANCE | Issued | 37 | С | 2,321.69 |
| 3756 | 06-Apr-2023 | 28011 | PETROLIA TAXI | Issued | 37 | С | 135.00 |
| 3757 | 13-Apr-2023 | 31015 | SARNIA-LAMBTON REBOUND | Issued | 39 | С | 16,290.47 |
| 3758 | 13-Apr-2023 | 31019 | SEXUAL ASSAULT SURVIVORS' CENTRE SAR | Issued | 39 | С | 21,342.65 |
| 3759 | 20-Apr-2023 | 14024 | CRCREATIVE CO. LTD | Issued | 41 | С | 400.08 |
| 3760 | 20-Apr-2023 | 24001 | MINISTER OF FINANCE | Issued | 41 | С | 771,403.00 |
| 3761 | 20-Apr-2023 | 24001 | MINISTER OF FINANCE | Issued | 41 | С | 14,709.12 |
| 3762 | 27-Apr-2023 | 14001 | COUNTY OF LAMBTON | Issued | 43 | С | 794.64 |
| 3763 | 27-Apr-2023 | 24018 | MINE & YOURS | Issued | 43 | С | 2,088.24 |
| otal Compi | uter Paid : | 846,739.05 | Total EFT PAP : 0. | 00 | To | tal Paid : | 846,739.05 |

Pay Date: 01-May-2023 To 31-May-2023

Bank : 1 - LGPSB Medium : M=Manual C=Computer E=EFT-PA

| Cheque # | Cheque Date | Vendor | Vendor Name | Status | Batch | Medium | Amount |
|----------|-------------|--------|---------------------|--------|-------|--------|------------|
| 3764 | 04-May-2023 | 24018 | MINE & YOURS | Issued | 45 | С | 1,993.32 |
| 3765 | 18-May-2023 | 16001 | EASTLINK | Issued | 47 | С | 570.71 |
| 3766 | 25-May-2023 | 24001 | MINISTER OF FINANCE | Issued | 49 | С | 771,403.00 |

Total Computer Paid: 773,967.03 Total EFT PAP: 0.00 Total Paid: 773,967.03

- b) Detachment revenue Jan March 2023 report from OPP Finance Unit and County Finance
- 9. Public Input
- 10. Other Business
- 11. Adjournment

Next Regular Meeting: Wednesday, August 23 at 3:00 p.m.